

CALL FOR ENTRIES, JURIED SUMMER ART SHOW

"ARTISTS' PALETTE" Inspiring collaborations of energy and passion!

DATES OF EXHIBITION: JUNE 9, 2017 TO AUGUST 11, 2017

LOCATION: The Arts Council of Martin County
Court House Cultural Center
80 SE Ocean Blvd, Stuart, Florida
772-287-6676 | www.martinarts.org

GALLERY HOURS: Tuesday – Friday, 10 AM to 4 PM

ELIGIBILITY FOR ENTRY: ***MUST BE A CURRENT & PAID MEMBER IN ONE OF THE FOLLOWING:***

ART ASSOCIATES OF MARTIN COUNTY
HOBE SOUND FINE ARTS LEAGUE
JENSEN BEACH ART LEAGUE
PALM CITY ART ASSOCIATES
THE ARTS COUNCIL OF MARTIN COUNTY

ENTRY FEES:

Each member may enter up to 2 pieces. **\$10 per piece.**

Cash, or Checks payable to "Art Associates of Martin County", or (AAMC).

Credit cards are not accepted. Fees are non-refundable.

IMPORTANT DATES:

Art drop-off: Friday, June 2, 10am-12pm (no later)

Opening Reception: Friday, June 9, 2017, 5:30 – 7:00 pm

Notification of entries **NOT** selected by Jurors will be by **email** on Sunday PM, June 4, 2017

Pick up of juried **Non-Selected** work: Monday, June 5, 11am – 1pm (no later)

Pick up of art after show closes: Tuesday, August 15, 2017, 11am – 1pm (no later)

RULES

1. Must be **Original** composition, No Prints, No Giclees
2. Work must have been completed within the past 2 years and **NOT** shown in any PCAA, AAMC, HSFAL, JBAL, ARTS COUNCIL, or any other local exhibit.
3. No withdrawals of artwork before the close of the exhibition.
4. **NO GLASS** will be accepted. **PLEXIGLASS** only.
5. Maximum size of art work **including** frame: 36" X 48"
6. Work must be "*hang-ready*". Dry, Framed *OR* on **1 ½"** gallery-wrapped canvas, and properly wired to hang 3" from the top of the frame with **NO** toothed brackets, and **NO STAPLES SHOWING ON SIDES**.
7. Entry Form must be properly completed and attached to the back of each entry.
8. The Arts Council reserves the right to reject any art work not deemed appropriate, and refuse any entry that is under glass or improperly framed or wired.
9. The Arts Council reserves the right to use any accepted image for promotional purposes.

SALES: A 20% donation benefiting the Arts Council, Inc. will be deducted from all sales. Please price accordingly. Work may be tagged "NFS" (not for sale).

MEDIA TYPE Categories:

Oil/Acrylic	Mixed Media
Drawing/Pastel	Watercolor
Sculpture/3-D	Photography/Digital

"ARTISTS' PALETTE" 2017 ENTRY FORM * ATTACH TO BACK OF EACH ART ENTRY**

Check current membership:

☐ Art Associates of Martin County
☐ Hobe Sound Fine Arts League

☐ The Arts Council Member
☐ Palm City Art Assoc.

☐ Jensen Beach Art League

ARTISTS' NAME: _____

HOME PHONE #: _____ **CELL PHONE #:** _____

EMAIL: _____

TITLE OF ARTWORK: _____

MEDIA TYPE: (Check ONE category)

☐ OIL/ACRYLIC
☐ WATERCOLOR

☐ MIXED MEDIA
☐ SCULPTURE/3-D

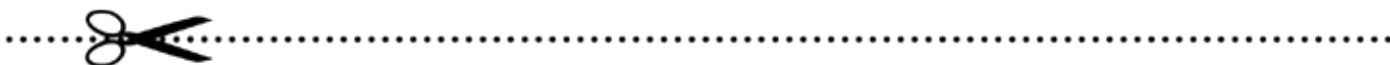
☐ DRAWING/PASTEL
☐ PHOTOGRAPHY/DIGITAL

FRAMED DIMENSIONS: _____ **PRICE or NFS (Not for Sale) \$** _____

ARTISTS' SIGNATURE: _____

I verify that there is NO GLASS on my artwork and that my artwork is an original composition that has been completed within the past 2 years.

CASH _____ **or CHECK #** _____ **Made out to:** *Art Associates of Martin County* or AAMC



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