

MARVIN S. CONE ANNUAL HIGH SCHOOL JURIED ART SHOW ALUMNI ENTRY FORM

SHOW DATES: June 10 - July 9, 2016

OPENING RECEPTION: Friday, June 10, 5:30-7:00 PM

ARTIST NAME: _____

MAILING ADDRESS (Street, City, State, and Zip Code):

EMAIL: _____ PHONE: _____

INSTRUCTOR(S) NAME: _____

SHOW YEAR(s): _____ GRADUATION YEAR: _____

SCHOOL ATTENDED:

- | | | |
|--|--|--|
| <input type="checkbox"/> Jensen Beach High School | <input type="checkbox"/> South Fork High School | <input type="checkbox"/> The Pine School |
| <input type="checkbox"/> Martin County High School | <input type="checkbox"/> Clark Advanced Learning | |
| <input type="checkbox"/> Other: _____ | | |

CURRENT MEDIA TYPE: (Check all that apply)

- | | | |
|--|--|--|
| <input type="checkbox"/> Ceramics | <input type="checkbox"/> Graphic Design | <input type="checkbox"/> Pastels |
| <input type="checkbox"/> Drawing (graphite, colored, charcoal) | <input type="checkbox"/> Jewelry | <input type="checkbox"/> Photography/Digital Prints |
| <input type="checkbox"/> Fiber Art | <input type="checkbox"/> Mixed Media | <input type="checkbox"/> Sculpture (wood, bronze, steel) |
| <input type="checkbox"/> Glass | <input type="checkbox"/> Painting (oil, acrylic, watercolor) | <input type="checkbox"/> Video |
| <input type="checkbox"/> Other: _____ | | |

Please answer the following questions on a separate sheet:

1. How did participating in the High School Juried Art Show impact your life?
2. Describe how the arts have continued and their importance in your life and/or work.
3. Include an artist statement, including information regarding your processes, and resume if available.

By signing below, Artists applying must agree to the following requirements:

1. Submit a completed entry form and 3-5 images that represent your current body of original artwork that has been completed within the last 5 years by FEBRUARY 29, 2016 to jhearn@martinarts.org. There is no fee to apply to this exhibit.
2. Artist will be notified by MARCH 31, 2016 if they have been accepted and receive further instructions and additional details.

ARTIST SIGNATURE: _____ DATE: _____

Questions? Please contact:

Tom Prestopnik, Chairman: tjpresto2002@yahoo.com

Jennifer Hearn, Programs Director: jhearn@martinarts.org or 772-287-6676 ext 6

****Entry forms and images must be submitted to jhearn@martinarts.org****



www.martinarts.org