

Welcome & Call to Order & Attendance

_____, Chair

Approval of Minutes

New Business | Presentations

- 2026/2027 Season Dates

Old Business

- Application Reviews
- Volunteer Policies & Procedures

Committee Reports & Updates

- 2025-2026 Season
 - FLAG Juried Member Show: March 10 – April 18
 - 40th HSJAS: April 28 – June 20
 - HSJAS 40th Alumni: June 26 – August 29
 - 5th Annual Members Showcase: Sept 8 – Oct 31

Prestopnik, Hagin
Prestopnik, Hagin, Miele
Everman, Odza

Staff Updates

Comments from the Public

Adjourn

- Next meeting – May 11 @ 5:15PM

For the Calendar:

- Sunset Concert at the Gallery: Tues., April 14 @ 5:30PM, “Stuart School of Music Students”
- CHCC Gallery: Marvin S. Cone 40th Annual HSJAS – Opening & Awards Reception Thursday, April 30, 5:30-7PM

2025/26 Gallery Committee Meeting Dates | 1st Monday @ 5:15pm:

- Oct 6, Nov 10, ~~Dec 8, Jan 12, Feb~~, March 9, April 13, May 11, June 8, July 13, Aug 10, Sept 14

Welcome & Call to Order & Attendance _____, Chair

- In Attendance: Tom Prestopnik, Maria Miele, Tine Kraft, Jennifer Sky, Sharon Hagin, Kimberly Everman, Jennifer Brand, Jane Kiehart, Jane Kiehart, // Staff: Jennifer Hearn
- Absent: Roni Rottner, Donna Rich, Sheryl Odza,

Approval of Minutes – Approved by Maria, second by Jane. NO corrections noted.

New Business | Presentations

- Volunteer Policies & Procedures – After discussion of the future of MartinArts, the board has determined that we need to evaluate and update our current volunteer policies and procedures. Suzy Hutcheson and Nina Nicolosi will be reviewing and making recommendations.

Old Business

- Application Reviews – Need to reconvene review for future exhibition season planning. Jane, Tina, Sharon, and Maria have expressed interest – staff will contact to determine dates.

Committee Reports & Updates

- 2025-2026 Season
 - Will It Go Round in Circles: Nov 11 – Dec 20 Prestopnik, Miele
 - Visitor statistics - Open 28 days, Total 311: Weekdays 41, Saturday 42, Reception 180, Concerts/events 48, Rental 0. Sales 4 with \$218.75 commissions.
 - 35th AFJAS: Jan 9 – Feb 28 Kiehart, Hooper-Capozzi
 - Visitor statistics - Open 37 days, Total 898: Weekdays 128, Saturday 81, Reception 300, Concerts/events 119, Rental 60. Sales 3 with \$350 in commissions.
 - FLAG Juried Member Show: March 10 – April 18 _____
 - Opening reception is March 13 and lectures on March 14 – volunteer requested for both dates. Take down and pack up is scheduled for April 20. Most works need to be packed so extra hands are appreciated.
 - 40th HSJAS: April 28 – June 20 Prestopnik, Hagin
 - Entry deadline has been adjusted to 3/23 due to conflicts at schools. Take in is scheduled for April 21. Judges are confirmed. Sponsor requests have been sent and planned to send to parents once entries are confirmed. Martin Artisans Guild is interested in giving a student award – more details to come.
 - HSJAS 40th Alumni: June 26 – August 29 Prestopnik, Hagin, Miele
 - Continuing efforts to contact past participants. So far only 2 have shown interest. Follow up planned with multiple emails and outreach to past students. Looking at plan B if cannot confirm at least 12-15 alumni. Suggested that does not have to be currently creating, can be something from their career, may add past teachers to show.
 - 5th Annual Members Showcase: Sept 8 – Oct 31 Everman, Odza
 - Call details are pending – would like to incorporate America's 250 in some way. Will open call to members on April 1.

Staff Updates

- Art Out of the Closet is on Sat, March 21. Volunteers requested - set up, sales, and clean up. May hold a members preview on Friday if set up is early.
- Discussed moving openings to Thursdays for next season due to community conflicts.

Comments from the Public – No public present.

Adjourn

- Meeting adjourned at 6:15pm by Ken and Sharon. Next meeting – April 13 @ 5:15PM

For the Calendar:

- Sunset Concert at the Gallery: Tues., March 10 @ 5:30PM, “Our Favorite Strings”
- CHCC Gallery: Everglow – Opening Reception Friday, March 13, 5:30-7PM

2025/26 Gallery Committee Meeting Dates | 1st Monday @ 5:15pm:

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